

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*  
Christ has died.  
Christ is risen.  
Christ will come again.

*The Celebrant continues*  
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

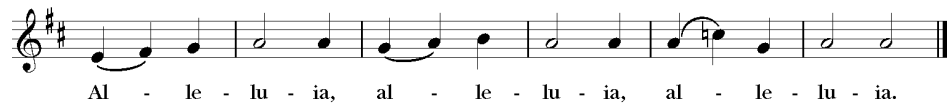
And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*  
Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,

as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen

## The Breaking of the Bread

**Fraction Anthem** (*Service music found in the front of the hymnal*) **S155**



## Communion Hymns:

704 “O thou who camest from above” *Hereford*  
655 “O Jesus, I have promised” *Nyland*

## Post Communion Prayer

*Celebrant and People*  
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.  
Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

## The Blessing

## The Dismissal

## Procession Hymn

**Voluntary** “Awake, Arise, lift up your voice” **Healey Willan**

## Fifth Sunday in Easter April 28, 2024 ~ Canterbury Sunday

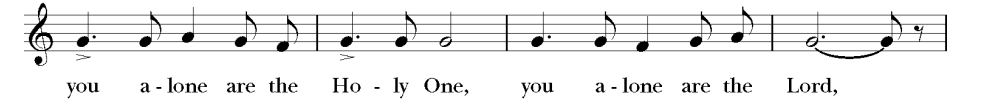
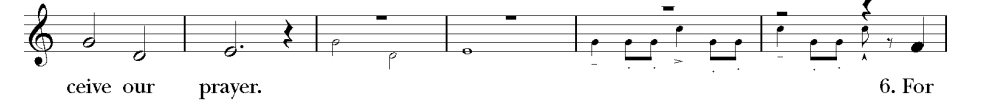
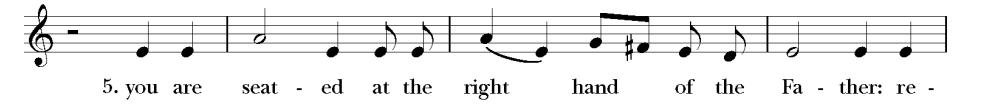
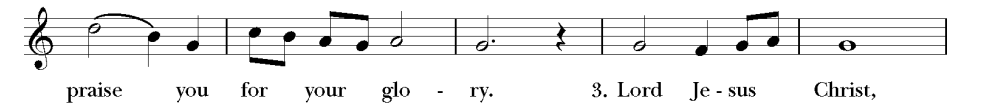
**Voluntary** “Thee we adore, O blessed Savior” **Healey Willan**

**Procession: Hymn 379** “God is love: let heaven adore him” *Abbot’s Leigh*

*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

*Celebrant*  
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**Gloria** (*Service music found in the front of the hymnal*) **S278**



7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

**Collect of the Day**

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen*

**The Lesson: Acts 8:26-40**

*After the Reading, the reader says*

The Word of the Lord.  
*People* Thanks be to God.

**Gradual: Psalm 22:24-30** *(Congregation sings with choir)*

Robert Knox Kennedy

**The Epistle I John 4:7-21**

*After the Reading, the reader says*

The Word of the Lord.  
*People* Thanks be to God.

**Sequence Hymn 487** “Come, my Way, my Truth, my Life”

*The Call*

**The Holy Gospel: John 15:1-8**

The Holy Gospel of Our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

*After the Gospel, the Priest says*

The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

**The Homily** **Noah Creamer. Canterbury Student Ministries**

**The Nicene Creed**

We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,

begotten, not made,  
 of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

**The Prayers of the People, Form III**

*The people remain standing*

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

*That we all may be one.*

Grant that every member of the Church may

truly and humbly serve you;

*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

Give to the departed eternal rest;

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*Celebrant adds a concluding Collect.*

**The Peace**

**The Offertory Anthem: “The Best of Rooms”**

Charles Wood

*Christ, He requires still, wheresoe'er He comes To feed or lodge, to have the best of rooms: Give Him the choice; grant Him the nobler part Of all the house: the best of all's the heart. [Robert Herrick]*

**The Doxology**

Old 100<sup>th</sup>

**The Holy Communion: Eucharistic Prayer A**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a proper preface is said or sung*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** *(Service music found in the front of the hymnal)*

**S128**

*Celebrant and People*

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.